CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT State of Nevada		
600 Peachtree Street, NE Third Floor Atl Mailing Address (include city and zip code) greg.swanson@bankotamerica.com	ce (if applicable)	District (if applicable) (404) 607-5257 Telephone No.
E-Mail Address  Select Appropriate Box(es) CANDIDATE PAC BAG POL PRTY IND EXP AMENDED ANNUAL FILING		
Annual Filing - Due January 15. Period: January 1, 2003 - December 31, 2003	, 2004	1/0
Incumbents in an Office with a 6-year term Period: Dall others  Ballot Advocacy Groups (BAGs) only: Period: Dall others  Report #2 Due — October 26, 2004	in. 5, 2001 — Aug 26, 2004 ec. 20, 1998 — Aug 26, 2004 in. 1, 2004 — Aug. 26, 2004 ec. 5, 2002 — Aug 26, 2004	OCT 2 6 2004  IN THE COUNTY OF THE PROPERTY OF
	* ct. 22, 2004 Dec. 31, 2004 ct. 22, 2004 Dec. 5, 2004	
Annual Filing - Due January 15, 2005 Period: January 1, 2004 - December 31, 2004 * Third Report suffices for 2005 Annual Filing if candidate also filed Report Nos. 1 and 2		
CONTRIBUTIONS SUMMAR	Y	Cumulative From Beginning of Report Period #1 through End of This Reporting Period Period
Total Monetary Contributions Received in Exc.	cess of \$100	\$151,831.33 \$537,990.84
2. Total Monetary Contributions Received of \$10	00 or Less	\$81,233.18 \$342,983.02
3. Total Amount of Monetary Contributions Received (Add Lines 1 and 2) 4. Total Value of In Kind Contributions Received Excess of \$100	This Period Cumutative From Beginning of Report Period #1 Through From Thriving Period #1 Thriving Period #1 Thriving Period	\$233,064.51 \$880,973.96
<ol> <li>Total Monetary Expenses Paid in Excess of 9</li> <li>Total Monetary Expenses Paid of \$100 or Let</li> <li>Total Amount of All Monetary Expenses Paid (Add Lines 5 and 6)</li> <li>Total Value of In Kind Expenses in Excess of \$100</li> </ol>	38	\$457,070.46 \$1,408,443.32 \$0.00 \$0.00 \$457,070.46 \$1,408,443.32
1 Declare Under Penalty of Perjury That the Foregoing is True and Correct.  Signature  AFFIRMATION  10/25/2004  Date		
· · · · · · · · · · · · · · · · · · ·		or 1 or 4

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Revised: Jan-04

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The Campaign Contributions and Expenses Report #2 for PAC 987

Bank of American Corporation State and Federal Political Action Committee 600 Peachtree Street NE Third Floor Atlanta GA 30308

is on file in the Secretary of State Elections Division in its entirety (478 pages).